

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 www.ladpw.org

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

August 17, 2006

IN REPLY PLEASE
REFER TO FILE: AS-0

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

EMERGENCY SEWER SYSTEM REPAIR PROGRAM ALL SUPERVISORIAL DISTRICTS 3 VOTES

IT IS RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING BODY OF THE LOS ANGELES COUNTY CONSOLIDATED SEWER MAINTENANCE DISTRICT AND THE MARINA SEWER MAINTENANCE DISTRICT:

- 1. Find that the contract work is exempt from the provisions of the California Environmental Quality Act (CEQA).
- 2. Award the contracts for the Emergency Sewer System Repair Program in an annual aggregate sum not to exceed \$950,000 to the following Steve Bubalo Construction Co., located in Monrovia, contractors: California: Clarke Contracting Corp., located in Lawndale, California: L.P.. located Colich Gardena. California: Sons. in W. A. Rasic Construction Co., Inc., located in Bell Gardens, California; Sancon Technologies, Inc., located in Huntington Beach, California; Repipe-California, Inc., located Ontario. California: in Southwest Pipeline and Trenchless Corp., located in Gardena, California. These contracts will be for a term of one year commencing September 18, 2006, with two 1-year renewal options, not to exceed a total of three years. Financing for these services is primarily included in Fiscal Year 2006-07 Consolidated Sewer Maintenance District - Accumulative Capital Outlay Fund Budget and the Marina Sewer Maintenance District Fund Budget.

3. Delegate authority to the Director of Public Works to execute contracts with each contractor, substantially similar to the sample contract enclosed as Enclosure A; to renew them for each additional renewal option, if, in the opinion of the Director, renewal is warranted; to grant month-to-month extensions at the conclusion of each final contract term not exceeding a total of six months, for the convenience of the County; and to terminate them, if, in the opinion of the Director, it is in the best interest of the County to do so.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of this action is to award contracts for the emergency repair of sewer system facilities for Public Works. The program is designed to provide emergency repair crews with the appropriate equipment to repair sewer system facilities when our crews are unable to respond to an emergency and/or lack the large equipment or expertise necessary to safely accomplish an emergency repair. The work to be performed will consist of emergency repairs to sewer pipelines and sewer pump stations. By utilizing multiple contractors, Public Works can respond in a timely manner to emergency repairs that may be needed to its facilities.

Since 1993, the Emergency Sewer System Repair Program has consisted of contracting with contractors who are capable of providing 7-days-a-week, 24-hours-a-day response to emergencies arising from sewer system failures.

Implementation of Strategic Plan Goals

This action is consistent with the County Strategic Plan Goals of Service Excellence and Organizational Effectiveness as the contractors have the specialized expertise to provide these services accurately, efficiently, timely, and in a responsive manner.

FISCAL IMPACT/FINANCING

These contracts are for an annual aggregate amount not to exceed \$950,000. This amount is based on the unit price rates quoted by the contractors and our estimated annual utilization of the contractors' services.

Financing for these services is primarily included in Fiscal Year 2006-07 Consolidated Sewer Maintenance District - Accumulative Capital Outlay Fund Budget and the Marina Sewer Maintenance District Fund Budget. When the need arises for services under these contracts, we will finance the service from the appropriate Sewer District

fund source. Total annual expenditures for these services, however, will not exceed the amount approved by your Board, and no services will be ordered without the funding authorization of Public Works' Financial Management Branch. There will be no impact on net County cost.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Prior to the Director executing these contracts, which will be substantially similar to Enclosure A, each contractor will sign and County Counsel will review them as to form.

Public Works has evaluated and determined that the Living Wage Program (County Code Chapter 2.201) does not apply to these recommended contracts, which are for services required on an as-needed, intermittent basis, and hence these contracts are not Proposition A contracts (County Code Chapter 2.121).

ENVIRONMENTAL DOCUMENTATION

These services are categorically exempt from CEQA as specified in the State CEQA Guidelines, Section 15301, Class 1 as these services consist of repair work to existing public facilities.

CONTRACTING PROCESS

On May 15, 2006, Public Works solicited proposals from 336 independent contractors and community business enterprises to accomplish this work. Also, a notice of the Request for Proposals (RFP) was placed on the County's bid website (Enclosure B) and an advertisement was placed in the <u>Los Angeles Times</u>.

Pursuant to the applicable memorandum of understanding, the RFP of these contracted services was submitted on May 11, 2006, to the Local 660 Union for review before being released to the public. The Union declined to meet with Public Works.

On June 19, 2006, nine proposals were received. The proposals were first reviewed to ensure they met the mandatory requirements outlined in the RFP. The proposals having met these requirements, were then evaluated by an evaluation committee consisting of Public Works staff. The committee's evaluation was based on criteria described in the RFP, which included proposed price, experience, work plan, and references. Based on this evaluation, it is recommended that contracts be awarded to the four highest-rated proposers for Condition A – Pipeline Reconstruction and Sewer Pump Station Repair, which are as follows: Steve Bubalo Construction Co.:

Clarke Contracting Corp.; Colich & Sons, L.P.; and W. A. Rasic Construction Co., Inc.; and to the three highest-rated proposers for Condition B – Pipeline Lining, which are as follows: Sancon Technologies, Inc.; Repipe-California, Inc.; and Southwest Pipeline and Trenchless Corp., for a total of seven contracts.

The selection of a contractor to perform emergency repair work will be done on a rotational basis from the rating list for the type of repair required, i.e., Condition A - Pipeline Reconstruction and Sewer Pump Station Repair; or Condition B - Pipeline Lining; as listed on Enclosure A, Sample Agreement; and Exhibit E, Contractor Ratings by Service Condition.

Enclosure C reflects the proposers' minority participation. The contractors were selected upon final analysis and consideration without regard to race, creed, gender, or color.

These contracts contain terms and conditions supporting Board-sponsored policies, such as contractor responsibility and debarment (revised), jury service requirements, the Safely Surrendered Baby Law, and charitable activities compliance.

Proof of the required Comprehensive General and Automobile Liability insurance policies, naming the County as additional insured, and evidence of Workers' Compensation insurance will be obtained from the contractors before any work is assigned.

As requested by your Board, the contractors have submitted safety records that reflect the activities conducted by the contractors in the past have been according to reasonable standards of safety.

In accordance with the Chief Administrative Officer's June 15, 2001, instructions, this is Public Works' assurance that the contractors will not be requested to perform services that will exceed the contracts' approved amount, scope of work, terms and conditions, and/or duration.

<u>IMPACT ON CURRENT SERVICES (OR PROJECTS)</u>

The award of these contracts will not result in the displacement of any County employees.

CONCLUSION

One adopted copy of this letter is requested.

Respectfully submitted,

DONALD L. WOLFE Director of Public Works

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cc: Chief Administrative Office

County Counsel

SAMPLE AGREEMENT FOR

EMERGENCY SEWER SYSTEM REPAIR PROGRAM

THIS AGREEMENT, made and entered into this ____ day of _______, 2006, by and between the COUNTY OF LOS ANGELES, acting as the governing body for the CONSOLIDATED SEWER MAINTENANCE DISTRICT AND THE MARINA SEWER MAINTENANCE DISTRICT (hereinafter referred to as DISTRICTS), and [NAME OF CONTRACTOR], a [Form of Entity] (hereinafter referred to as CONTRACTOR).

WITNESSETH

<u>FIRST</u>: The CONTRACTOR, for the consideration hereinafter set forth and the acceptance by the Board of Supervisors of said DISTRICTS and the CONTRACTOR'S Proposal filed with the DISTRICTS on June 19, 2006, hereby agrees to provide services as described in the attached specifications for the Emergency Sewer System Repair Program, including, but not limited to, Exhibit A, Scope of Work.

SECOND: This AGREEMENT, together with Exhibit A, Scope of Work; Exhibit B, Service Contract General Requirements; Exhibit C, Internal Revenue Service Notice 1015; Exhibit D, Safely Surrendered Baby Law Posters; Exhibit E, Contractor Ratings by Service Condition; and the CONTRACTOR'S Proposal, all attached hereto; the Request for Proposals; and Addenda to the Request for Proposals, all of which are incorporated herein by reference, are agreed by the DISTRICTS and the CONTRACTOR to constitute an integral part of the Contract documents.

THIRD: The DISTRICTS agree, in consideration of satisfactory performance of the foregoing services in strict accordance with the Contract specifications to the satisfaction of the Director of Public Works, to pay the CONTRACTOR pursuant to the Schedule of Prices set forth in the Proposal and attached hereto as Form PW-2. In no event will the DISTRICTS pay any and all contractors providing service under this Program an aggregate annual amount that exceeds \$950,000, or such greater amount as the Board may approve (Maximum Contract Sum).

FOURTH: As part of the evaluation process relative to this Contract solicitation, the DISTRICTS determined that the work shall be assigned to the qualified contractors on a rotating basis. The highest-rated contractor will be contacted when the initial need for work arises. If the highest-rated contractor is not able or available to perform the required service within the DISTRICTS' time frame, the next highest-rated contractor will be offered the work, and so on until a contractor is found to perform the work. Thereafter, as additional work is identified, the DISTRICTS will assign work to the next contractor in the rotation following the last contractor who performed work under that Service Condition. The order of ranking for Condition A – Pipeline Reconstruction and Sewer Pump Station Repair, beginning with the highest-rated contractor are as follows: 1) Steve Bubalo Construction Co.; 2) Clarke Contracting Corp.; 3) Colich & Sons, L.P.; and 4) W. A. Rasic Construction Co., Inc. The order of ranking for Condition B – Pipeline Lining, beginning

with the highest-rated contractor are as follows: 1) Sancon Technologies, Inc.; 2) Repipe-California, Inc.; and 3) Southwest Pipeline and Trenchless Corp. Accordingly, the DISTRICTS intend, at their sole option, to award work to each contractor beginning with the highest-evaluated contractor for that Service Condition as detailed in Exhibit E, Contractor Ratings by Service Condition. Notwithstanding the foregoing, the parties understand and agree that this Contract is nonexclusive, the DISTRICTS may enter into other contracts for the performance of the same or similar services, and the CONTRACTOR is not entitled to or guaranteed the assignment of any work hereunder.

<u>FIFTH</u>: This Contract's initial term shall be for a period of one year commencing on September 18, 2006. At the discretion of the DISTRICTS, this Contract may be extended in increments of one year, not to exceed a total contract period of three years. The DISTRICTS, acting through the Director, may give a written notice of intent to extend this Contract at least 30 days prior to the end of each term. In addition, upon notice of at least 30 days, the Director may extend the final contract term on a month-to-month basis, not to exceed a total of six months, for the convenience of the DISTRICTS.

<u>SIXTH</u>: The CONTRACTOR shall bill monthly, in arrears, for the work performed during the preceding month. Work performed shall be billed at the unit prices quoted in Form PW-2, Schedule of Prices.

<u>SEVENTH</u>: Public Works will make payment to the CONTRACTOR within 30 days of receipt and approval of a properly completed invoice. Each invoice shall be in triplicate (original and two copies) and shall itemize the work completed. The invoices shall be submitted to:

County of Los Angeles Department of Public Works Attention Fiscal Division, Accounts Payable P.O. Box 7508 Alhambra, CA 91802-7508

<u>EIGHTH</u>: In no event shall the aggregate total amount of compensation paid to any and all contractors under this Program exceed the amount of compensation authorized by the Board. Such aggregate total amount is the Maximum Contract Sum.

NINTH: The CONTRACTOR understands and agrees that only the persons designated by the Assistant Deputy Director of Waterworks and Sewer Maintenance are authorized to request or order work under this Contract. The CONTRACTOR acknowledges that the designated persons are not authorized to request or order any work that would result in the CONTRACTOR earning an aggregate compensation in excess of this Contract's Maximum Contract Sum.

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TENTH: The CONTRACTOR shall not perform or accept work requests from the Contract Manager or any other person that will cause the Maximum Contract Sum of this Contract to be exceeded. The CONTRACTOR shall monitor the balance of this Contract's Maximum Contract Sum. When the total of the CONTRACTOR'S paid invoices, invoices pending payment, invoices yet to be submitted, and ordered services reaches 75 percent of the Maximum Contract Sum, the CONTRACTOR shall immediately notify the Contract Manager in writing. The CONTRACTOR shall send written notification to the Contract Manager when this Contract is within six months from expiration of the term as provided for hereinabove.

<u>ELEVENTH</u>: No cost-of-living adjustments shall be granted for the optional renewal periods.

<u>TWELFTH</u>: In the event that terms and conditions, which may be listed in the CONTRACTOR'S Proposal, conflict with the DISTRICTS' specifications, requirements, and terms and conditions as reflected in this AGREEMENT, including, but not limited to, Exhibits A through E, inclusive, the DISTRICTS' provisions shall control and be binding.

<u>THIRTEENTH</u>: The CONTRACTOR agrees in strict accordance with the Contract specifications and conditions to meet the DISTRICTS' requirements.

<u>FOURTEENTH</u>: This Contract constitutes the entire AGREEMENT between the DISTRICTS and the CONTRACTOR with respect to the subject matter of this Contract and supersedes all prior and contemporaneous agreements and understandings.

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IN WITNESS WHEREOF, the COUNTY has, by order of its Board of Supervisors, caused these presents to be subscribed by the Director of Public Works, and the CONTRACTOR has subscribed its name by and through its duly authorized officers, as of the day, month, and year first written above.

CONSOLIDATED SEWER MAINTENANCE DISTRICT AND MARINA SEWER MAINTENANCE DISTRICT APPROVED AS TO FORM: RAYMOND G. FORTNER, JR. **County Counsel** By _______Deputy [NAME OF CONTRACTOR] By ______ Its President Type or Print Name By ______
Its Secretary Type or Print Name

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EMERGENCY SEWER SYSTEM REPAIR PROGRAM

	CONTRACTOR RATINGS	BY SERVICE CONDITION	
Condition	Description	Contractor	Rating
Α	Pipeline Reconstruction and Sewer Pump Station Repair	Steve Bubalo Construction Co.	1
		Clarke Contracting Corp.	2
		Colich & Sons, L.P.	3
		W. A. Rasic Construction Co., Inc.	4

	CONTRACTOR RAT	INGS BY SERVICE CONDITION	
Condition	Description	Contractor	Rating
В	Pipeline Lining	Sancon Technologies, Inc.	1
		Repipe-California, Inc.	2
		Southwest Pipeline and Trenchless Corp.	3

Bid Information

Bid Number: PW-ASD 617

Bid Title: EMERGENCY SEWER SYSTEM REPAIR PROGRAM

Bid Type: Service Department: Public Works

Commodity: MAINT & REPAIR - SEWER & STORM DRAIN (INCLUDING REMOVAL)

Open Date: 5/15/2006

Closing Date: 6/14/2006 5:30 PM

Notice of Intent to Award: View Detail

Bid Amount: N/A

Bid Download: Not Available

Bid Description: PLEASE TAKE NOTICE that Public Works requests proposals for a contract for the Emergency Sewer System Repair Program. The total annual cost of this service is estimated to be \$950,000. Proposers must meet all minimum requirements set forth in the Request for Proposals (RFP) document, including, but not limited to, submitting copies of the Proposer's, employees', and/or subcontractors' valid A or C-42 State Contractor's License as part of their proposal and submission.

> If not enclosed with this letter, the RFP with contract specifications, forms, and instructions for preparing and submitting proposals may be requested by accessing this link at ftp://dpwftp.co.la.ca.us/solicitationdocuments/sewer.pdf or from Mr. Roderick Tirona at (626) 458 4077, Monday through Thursday, 7 a.m. to 5 p.m.

A Proposers' Conference will be held on Tuesday, May 30, 2006, at 2 p.m. at Public Works Headquarters, 900 South Fremont Avenue, Alhambra, California 91803, in Conference Room B. ATTENDANCE BY THE PROPOSER OR AN AUTHORIZED REPRESENTATIVE AT THE CONFERENCE IS MANDATORY. Public Works will reject proposals from those who have not signed in as attending the Conference. Attendees should be prepared to ask questions at that time about the specifications, proposal requirements, and contract terms. After the Conference, it may be impossible to respond to further requests for information.

The deadline to submit proposals is Wednesday, June 14, 2006, at 5:30 p.m. Please direct your questions to Mr. Tirona at the number above.

The conference facility complies with the Americans with Disabilities Act (ADA). With four business days' notice, Public Works will make all reasonable efforts to provide information in alternate formats and other accommodations for people with disabilities. For the ADA Coordinator, please call (626) 458 4081 or TDD at (626) 282 7829, Monday through Thursday, 7 a.m. to 5:30 p.m.

Contact Name: RODERICK TIRONA Contact Phone#: (626) 458-4077

Contact Email: RTIRONA@LADPW.ORG Last Changed On: 5/15/2006 4:44:26 PM

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ENCLOSURE C.3 FORM PW-9 County of Los Angeles
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County of Los Angeles Request for Local Small Business Enterprise (SBE) Preference Program Consideration and CBE Firm/Organization Information Form

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Other /	Please Specify):		<u> </u>	nor amp		Corporation	<u> </u>	onpront	I Tarici	1136
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JUNE 14, 2006

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	oVen) Vendor Nur	nber: 11	314901					·
OCAL SMALL F	BUSINESS ENTE			ROGRA	.M:			
I AM NOT	A Local SBE cert	ified by the C	ounty of Los Ar			ve Action	Compliance	as of the date
	As an eligible Lo	cal SBE, I re	quest this propo	sal/bid be	e considered for	or the Loca	al SRE Profo	ropoo
RM/ORGANIZATIO ard, contractor/ven	NUNEORMATION: T	he information	requested below	in for alas	-451 .			
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	EM/ORGANIZATIO ard, contractor/ven- usiness Structure Other (Piease otal Number of Em ace/Ethnic Compo ack/African Ame spanic/Latino ian or Pacific Is nerican Indian pino nite CENTAGE OF OW	As an eligible Lo RM/ORGANIZATION INFORMATION: T Berd, contractor/vendor will be selected w usiness Structure: Sole Other (Piease Specify): Otal Number of Employees (including of ace/Ethnic Composition of Firm. Please Bereican American spanic/Latino ian or Pacific Islander nerican Indian pino Dital Responsibility Biack/African CENTAGE OF OWNERSHIP IN FIRM:	As an eligible Local SBE, I reconstruction of the information and, contractor/vendor will be selected without regard to usiness Structure: Dother (Please Specify): Dotal Number of Employees (including owners): Dotal Number of Employees (including owners):	As an eligible Local SBE, I request this proposation of the proposatio	As an eligible Local SBE, I request this proposal/bid be and contractor/vendor will be selected without regard to race/ethnicity, color, religionation states and, contractor/vendor will be selected without regard to race/ethnicity, color, religionation states and, contractor/vendor will be selected without regard to race/ethnicity, color, religionation and contractor/vendor will be selected without regard to race/ethnicity, color, religionation and contractor/vendor will be selected without regard to race/ethnicity, color, religionation and contractor/vendor will be selected without regard to race/ethnicity, color, religionation and contractor/vendor will be selected without regard to race/ethnicity, color, religionation and contractor/vendor will be selected without regard to race/ethnicity, color, religionation and contractor/vendor will be selected without regard to race/ethnicity, color, religionarion and contractor/vendor will be selected without regard to race/ethnicity, color, religionarion and contractor/vendor will be selected without regard to race/ethnicity, color, religion and contractor/vendor will be selected without regard to race/ethnicity, color, religion and contractor/vendor will be selected without regard to race/ethnicity, color, religion and contractor/vendor will be selected without regard to race/ethnicity, color, religion and contractor/vendor will be selected without regard to race/ethnicity, color, religion and contractor/vendor religion	As an eligible Local SBE, I request this proposal/bid be considered for MORGANIZATION INFORMATION: The information requested below is for statistical purposes and, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national usiness Structure: Sole Partnership Other (Please Specify): Intal Number of Employees (including owners): Associate Partners	As an eligible Local SBE, I request this proposal/bid be considered for the Local MINORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On fire and, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age usiness Structure: Sole	As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference (M/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis are and, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orient usiness Structure: Sole

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All	proposers responding to the Reque	APJER MAINTENANCE	allizat		<u>ination Fort</u>	n		A	ng in	
COI	nsideration of the proposal.									
	Bodenwest TipeTi		nchle	ss Cor	р.			,		
	My County (WebVen) Vendor Numb	104030								
1.	LOCAL SMALL BUSINESS ENTERE					·				
	A Local SBE certifie this proposal/bid's s	d by the Count ubmission.	y of Los	s Angeles	Office of Affir	mative A	Action Compl	iance a	as of the	date of
	As an eligible Loca	I SBE, I reques	t this p	roposal/bi	d be considere	ed for th	e Local SBE	Prefer	ence.	
H.	EIRM/ORGANIZATION INFORMATION: The award, contractor/vendor will be selected without the contractor of	information requ	ested h	alow is for	ctatictical purpo	000 001.	O- 61			ration o
	Business Structure: Sole	Partners	hip	X	Corporation	No.	nprofit D	Franch	isa	
	Other (Please Specify):					<u> </u>		Tanon	100	
	Total Number of Employees (including own	ners): 25								
	Race/Ethnic Composition of Firm. Please		ove total	number o	f individuals into	the follo	wing categori	00.		
	Pales/Alanie composition	Owners	e princ	resti 🖟		NEW YORK	Transport			
		Association (Male)	The state of the s	232-Cap TRATEGO ED 2500	Majiri			BOUNDA CO.	Aleiii I	
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1	American Indian							<u> </u>	1	
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L	White	1	1		1			5	1	
III. E	PERCENTAGE OF OWNERSHIP IN FIRM: PIE	ease indicate by	percenta	age (%) ho	w ownership of	the firm i	s distributed.			
	Black/African Hispani	c/Latino A		Pacific	American Inc	1122	einst.			
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	Women %	%		 %		%		%	50 50	
fo	ERTIFICATION AS MINORITY, WOMEN, Durrently certified as a minority, women, disacollowing and attach a copy of your proof of certi	ivantaged or dis fication. (Use ba	abled v	DISABLE reteran ow rm, if neces	ned business e ssary.) N/A	BUSINE:	SS ENTERPR by a public	ISES: agency	If your fi , complet	irm is le the
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-			_			_				
<u></u>	ECLARATION: I DECLARE UNDER PENALT IFORMATION IS TRUE AND CORRECT.	Y OF PERJURY	UNDEF	R THE LAV	VS OF THE ST	ATE OF	CALIFORNIA	THAT 1	THE ABO	VE
P	Authorized Signature			Title: p	resident		Date:	<u></u>		
L	Cl / L			4	hris D. So	arrat		June	13, 20	06

FORM PW-9

County of Los Angeles Request for Local Small Business Enterprise (SBE) Preference Program Consideration and CBE Firm/Organization Information Form

300			CBI	= Firm/O	<u>rganızat</u>	<u>ion Inform</u>	ation Form	TO PER S	ang sacaba	图 在 2周期75	P N P
		esponding to the	Request	for Pro	oosals m	ust comp	lete and re	turn ti	nis form	for prop	er
	FIRM NAME:	CHARLE	3 KI	NG (omy	ANY	INO.				
	My County	(WebVen) Vendor		•	499			,			
١.	LOCAL SMA	ALL BUSINESS E	NTERPR				AM:				
	I AM NO	A Local SBE this proposa			unty of Lo	s Angeles (Office of Affire	native	Action Co	ompliance	as of the date of
	L AIVI	As an eligib	ole Local S	SBF Lreg	uest this n	roposal/bid	be considere	ed for t	he Local	SBE Prefe	rence.
l.	FIRM/ORGANI award, contract	ZATION INFORMATION TO SELECTION TO SE	ON: The in	formation r	equested b	elow is for s	atistical purpo	ses onl	y. On fina	l analysis ar	nd consideration of
	Business Str	ructure:	Sole	Parti	nership	J.	Corporation	□ N	onprofit	☐ Franc	hise
	Other (F	Please Specify):									
	Total Numbe	r of Employees (incl	uding owne	ers): ス	2						
	Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the following categories:										
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				THE RESERVE AND ADDRESS.	iaiceant Fe						
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	Asian or Pa	cific Islander									
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	White					/	3		/	8	
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	Women	%		%		<u>%</u>	<u></u>	%		%	80 %
	currently certifi	ON AS MINORITY, Wo ed as a minority, wo ttach a copy of your pr	men, disad	ivantaged	or disable	d veteran ov	ned business	L BUSI enterp	NESS EN orise by a	TERPRISE: public age	S: If your firm is ncy, complete the
	DEMONSTRUCTURE NEW YORK	Agency Name			Minority	Women	Disadyant	iged	Disabled	i Veteran	Expiration Date
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All	proposers responding to	the Regues	t for Prope			and dair			s in the	
CO	nsideration of the proposa	I.			complete	and ret	urn this for	m for prop	oer	
	FIRM NAME: A+ SUPERIOR	SANITATI	on, inc.							
	My County (WebVen) Ven	dor Number	: 1312	23501				· · · · · · · · · · · · · · · · · · ·		
l.	LOCAL SMALL BUSINESS	S ENTERPE			OGRAM				····	
	I AM NOT A Local S this prop	SBE certified osal/bid's sub	by the Coun	ty of Los Ang	eles Office	of Affirm	ative Action of	Compliance		late of
		ligible Local S	SBE. I reques						/19/06	
II.	FIRM/ORGANIZATION INFORMA award, contractor/vendor will be s	ATION: The in	formation requ	uested below is	for statisti	cal numac	on only On fu	المالية المالية المالية		ation o
	Business Structure:	Sole	Partner	· · · · · · · · · · · · · · · · · · ·			Nonprofit	Franc		<u>-</u>
	Other (Please Specify):					poradon je	reonploit	Franc	nise	
	Total Number of Employees (i	ncluding owne	rs): 8	·						
	Race/Ethnic Composition of Fi			ove total numb	er of indivi	duals into	the following o	otogorios		
	istile di transcription de la companie de la compa				\$1600 Birth (1994)		"可以这个可以 然 的人。"	ategories:		
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	American Indian									
	Filipino			1					1	
i	White							4		
II.	PERCENTAGE OF OWNERSHIP I	N.FIRM: Plea	se indicate by	percentage (%	(a) how own	ership of th	ne firm is distri	buted.		
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	Men %		%	<u>islander</u>	%		%	% % % % % % % % % % % % % % % % % % %	50	%
	Women %		%		%		%	50 %		/ %
V . :	CERTIFICATION AS MINORITY,	WOMEN, DIS	SADVANTAGI	ED. AND DISA	ABLED VE	TERAN B	USINESS EN	TEDDDISES	. If your fi	
	currently certified as a minority, we following and attach a copy of your	vomen, disady	'antaged or di	isabled vetera	n owned h	Heinace Ar	nterprise by a	public agend	cy, complete	e the
Ä	in the state of th								- 1020N-0-101A	******
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/. J	DECLARATION: I DECLARE UND INFORMATION IS TRUE AND COF	ER PENALTY	OF PERJUR	Y UNDER THE	LAWS OF	THE STA	TE OF CALIF	ORNIA THAT	THE ABO	VE
	Authorized Signature			Title	: FO lowni	FQ		Date: /p/ 19	1010	